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THE PENTECOSTAL HERALD

AND THEY WERE ALL FILLED WITH THE HOLY GHOST. Acts. 2, 4.

REV. H. C. MORRISON, Editor.
REV. JOHN PAUL, Assistant.

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EDITORIAL.

Rev. H. C. Morrison.

A NEW YEAR'S GREETING.

Without doubt, the past year has been one of the best in the history of the present holiness movement. There was never a better attendance at the holiness camp-meetings held throughout the land, or a greater throng of seekers at the altars than during the past summer. The fall and winter conventions have been largely attended, and graciously blessed.

The annual meetings of the various holiness associations and holiness churches have been marked for their unity of spirit and the presence of the Holy Ghost to convict, convert and sanctify. The first line of battle has advanced, and the second line has fortified. This means that new ground is to be taken, and that the old ground is to be held. In other words, while the evangelists have been pushing out into new fields, the institutions of the holiness movement have been fixing themselves upon a firmer footing. The publishing plants are becoming stronger, and the holiness schools have a larger attendance, a better class of students, and are doing better work than ever before. The quality of young citizens and Christian workers they are turning out is giving them excellent advertisement, and a firm footing in the confidence of thinking, devout people. Hundreds of churches of various denominations have opened their doors to full salvation evangelists for revival work, and a host of sinners have been converted, and many believers sanctified under their ministry.

Through their literature, these schools, camp-meetings, conventions and revivals, the great doctrine of a full salvation from sin has been brought home to multitudes of people, and whatever the extreme ecclesiastics, higher critics and world-loving church members may have to say of ridicule or opposition, all must admit that great multitudes of serious people, both in the church and out of it, have come to steadfastly believe that there is for the children of God a second, instantaneous work of grace, a baptism with the Holy Ghost, cleansing from all sin, and giving a special endowment for service.

The reasonable basis of the doctrine is easily found in the Scriptures, and the need of the experience is manifested in the church membership, and it has come to pass that a large part of the population of our people fully believe the great fundamental truths taught by the holiness people.

Holiness churches, Scriptural in doctrine and government, are being organized in many places. The Nazarene Church has a number of flourishing

congregations. The Holiness Church of California and Texas is growing in numbers and influence, and the Pentecostal Church is making some progress, having many strong gospel preachers, and a number of influential congregations; while in almost every city in this great Union there is some sort of independent holiness movement, mission, or church, where holiness is preached with full liberty and divine unction, and souls are being constantly converted and sanctified.

The Pentecostal meetings held at the General Conference which met in Los Angeles, Calif., last spring, have had a gracious effect throughout the length and breadth of the M. E. Church. Whatever of dearth of spiritual life there is, and there is much; whatever of indifference and opposition there is, and there is no little; yet there has been a quickening all along the line. The faithful have plucked up courage, and there is a forward movement. There are many calls for Pentecostal meetings in the annual conferences, and not a few of the younger preachers are being wholly sanctified, and in the breasts of many of the older ones the fires of perfect love burn brighter.

Holiness is not sectarian, and we must rejoice at every recognition for a full salvation gospel, and wherever or whenever God gives His Spirit in converting grace or sanctifying power, we will be glad. To rebuke the church and ministry for not being more zealous in the proclamation and spread of holiness, and then refuse to enter the open doors of the church, and at the annual conferences to preach holiness, would seem to show a want of sincerity. The spirit of true holiness is like the waters of a rising flood, which search out every nook and corner, trickle through every crack, enlarge every opening, sweep through every gutter, send a live current through the stagnant swamps, sweeping away the green scum and miasmas; pour over the dikes and dams, inundating the country, and ever striving to bring everything to a level with their source. So the perfect love of God poured into the hearts of men sends them out everywhere, seeking every body, in every place, and striving to lift all men to Him who is the source of the wondrous love within them.

In our survey of the hopeful features of the situation, let us not forget the scores of faithful pastors, North and South, who, amidst untold oppositions and discouragements, in comparative obscurity, in poverty, prayers and tears, are proclaiming a full salvation, and in longsuffering, meekness and love, are manifesting in their lives the blessed truths they proclaim from their pulpits. When our Lord comes to make up His jewels, He will not forget them, and many a man who has scarcely been known here will shine as a star in that higher world forever.

And there are the Free Methodists. What a faithful band! Traveling all up and down this nation, I have met them at every point of the

compass, and I have not met one of them who gave an uncertain sound. In preaching, in testimony, and in song; in dress, in conversation, and business; in the church, about the family fire-side, and on train or steamer, always and everywhere they stand for a full salvation from sin, by simple faith in the precious blood of Jesus. Not until the books are opened in that last great day, will we know what this church has accomplished in winning men to Christ, and full salvation in His blood, and in keeping the fires of true piety burning on the earth.

And there are others—a great company of them—who do not pronounce our Shibboleth, nevertheless they know our Christ in the fulness of His power to save from sin. They may have inaccurate views of doctrine, but they have consecrated wholly and believed fully, and they have Him abiding in His fulness. Such may be found scattered through all churches and sprinkled over all nations, living low at His feet. Dying in triumph, they will rise in the first resurrection.

To all this blood-washed company we would send a New Year's greeting, and wish them God-speed on their homeward journey to the skies. May the coming year be the best in the history of the holiness movement.

There are three points at which we are to guard with greatest care. First, we must make no compromise. While we must cultivate the spirit of Christian fellowship toward all of God's children, and seek to make ourselves useful in every possible way, guarding against any inclination to the seclusion of ourselves from the great brotherhood of the kingdom, yet we must, in all love and seriousness, earnestly contend for the great fundamental doctrine of holiness in every detail and phase of Bible teaching on the subject: Original sin, the remains of sin, the cleansing away of all sin instantly, as a subsequent work of the Holy Spirit.

Second, we must guard carefully against false teaching to seekers at the altar. Sanctification is an actual work of the Holy Ghost, wrought in the soul. It is a positive transaction. There is a time when it takes place. Persons should not be persuaded to profess what has not occurred. They must be taught to consecrate. They must be urged to believe, and then to wait on God in a state of believing prayer until He doeth the work and the Holy Ghost witnesseth to the same. How unfortunate if we have a great company of people professing and testifying to something which is not a fact in their experience!

Third, we must cultivate the closest union and truest Christian fellowship among ourselves. We are scattered over the nation. Necessarily many small organizations have sprung up. Conditions have been such that it has been impossible for us all to belong to one band or union, and so it has come to pass that we have

(Concluded on page 8.)

Search The Scriptures.

REV. W. W. HOPPER.

"Search the Scriptures." John 5:39. This is an important and positive command of Christ. Let us obey Him.

I. Some truths about the Bible.

1. The Bible is the inspired word of God. "All scripture is given by inspiration of God." 2 Tim. 3:16; 2 Pet. 1:20.

2. God's Word is eternal. Jesus says, "Heaven and earth shall pass away but my words shall not pass away." Matt. 24:35; Ps. 119:89.

3. The deep spiritual mysteries of the Bible are only understood by the Spirit-taught child of God. "The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them because they are spiritually discerned." 1 Cor. 2:14. Jesus said, "Unto you it is given to know the mysteries of the kingdom of God; but unto them that are without, all these things are done in parables." Mark 4:11, also see Deut. 29:29; Ps. 24:14. The new birth is a mystery which is only understood by experience. John 3:3-8. The natural birth and the movements of the wind were mysteries which Nicodemus, though a member of the Sanhedrin, did not understand.

The second coming of Christ is a secret known only by the sanctified children of God. "When the Spirit of Truth is Come," "He will show you things to come." John 16:13. Only the wise virgins understand this secret. See Matt. 25:4; Dan. 12:10. And the glorification of the bridehood saints is only understood by the Bride who has made herself ready. See Rev. 19:6, 7, 8, 9; 1 Cor. 15:5; 1 Thess. 4:15-17.

II. How to Study the Bible.

1. "Search the Scriptures." John 5:39. Not merely read but diligently search the Word. Men delve into the depths of the earth for hidden treasure, so we should dig into the secret depths of God's Word for its bright gems which are richer and more enduring than any earthly jewels. "The holy Scriptures are able to make thee wise unto salvation." 2 Tim. 3:15. See also Isa. 34:16. The Bereans "searched the scriptures daily." Acts 17:10-12, and were thereby saved through Paul's preaching.

2. Pray and meditate over God's Word. Our temporal and spiritual success depends upon this course. "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein both day and night." Joshua 1:8.

3. The holy Scriptures are not to be twisted, perverted, or privately interpreted to prove some heresy or delusion. See 2 Pet. 3:16; 2 Pet. 1:20. This is the devil's method of propagating damnable heresies or doctrines of devils by which millions of souls are damned in hell. We must "Rightly divide the word of truth." 2 Tim. 2:15.

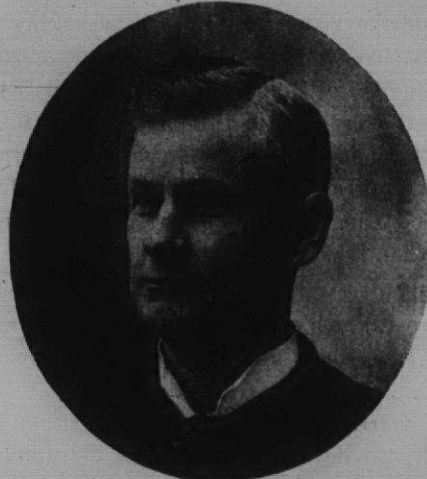
4. Let the Holy Spirit teach us His Word. The Holy Spirit is the Author, the Teacher, and the Illuminator of the Bible. "When he the Spirit of Truth, is come, he will guide you into all truth" John 16:13. "We have received the Spirit which is of God, that we might know the things that are freely given to us of God." 1 Cor. 2:6, 9, 10, 12, 13. Ps. 119:18; Eph. 1:18, 19; 1 John 2:20-27. The Holy Spirit reveals Christ to

us as our Wisdom, and gives us the Mind of Christ that we might understand the Scriptures.

"Christ is made unto us wisdom." 1 Cor. 1:30.

"We have the mind of Christ." 1 Cor. 2:16. "In

Him are hid all the treasures of wisdom and knowledge." Col. 2:3, also see Col. 3:16; 1 Cor. 12:8; Acts 16:14. After Christ's resurrection he



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appeared to the bewildered disciples and "opened their understandings that they might understand the Scriptures." Luke 24:32-45. The writer knows a preacher who when God sanctified him, could not read one word, and he was possessed with such a holy thirst to know God's Word, and after praying earnestly for months, suddenly the Holy Spirit flooded his mind with light, and he immediately began to read and devour God's word, and ever afterwards could read and understand it. A few years ago Sister Mary Hogan, of Ennis, Texas, told the writer of a negro woman in that town who could not read a single word in any book, yet the Holy Spirit would reveal whole chapters of God's word to her, and she could repeat the same verbatim, telling book, chapter, and verses. The Holy Spirit will teach us his word if we are willing to be little and humble. Who but the Holy Spirit ever taught Bud Robinson the Scriptures?

III. What the Holy Scriptures do for us.

1. Christ is revealed in the Bible. Jesus said, "Search the Scriptures," "they are they which testify of me." John 5:39. Christ was the Word and Truth incarnate, for "the Word was made flesh and dwelt among us." John 1:14; John 14:6.

2. Breaks and melts the hearts of sinners. God's word is like a hammer that crushes wicked stony hearts into repentance and salvation, then the fire of the Holy Spirit purges out the dross of inbred sin and moulds the gold into a sanctified vessel meet for the Master's use. "Is not my word like a fire? saith the Lord; and like a hammer that breaketh the rock in pieces?" Jer. 23:29; 2 Tim. 2:20, 21.

3. Faith in the Scriptures saves us. Faith in Christ alone saves but it is through the promises of God's word that the eye of faith looks up, and beholds Christ as our Savior. "The holy scriptures are able to make thee wise unto salvation, through faith in Christ Jesus." 2 Tim. 3:15. Unbelief makes God a liar, and damns the soul. "He that believeth not God hath made him a liar; be-

cause he believeth not the record that God gave of his Son." 1 John 5:10, 11; Mark 16:16; John 3:18.

4. Regeneration comes by the Word of God. Christ the Incarnate Seed of God is planted in our hearts by the Holy Spirit in the new birth. "Being born again not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever." 1 Pet. 1:23.

"Of his own will begat he us with the word of truth." Jas. 1:18. "Having cleansed" "the church with the washing of water by the word," Eph. 5:26 (R. V.). "The law of the Lord is perfect converting the soul." Ps. 19:7. Christ said to his disciples before Pentecost, "Now ye are clean through the word which I have spoken unto you." John 15:3.

5. Babies in Christ—regenerated people—live upon the milk of the word, and grow thereby. "Newborn babes desire the sincere milk of the word, that ye may grow thereby." 1 Pet. 2:2. The writer knew a man in the west who had been a great man and old in sin, who when converted, the first thing he did was to ride twenty-five miles across the mountain to buy a Bible, which he began immediately to devour.

6. Christians live without sin by being filled with the word of God. The Psalmist said, "Thy word have I hid in mine heart, that I might not sin against thee." Ps. 119:11.

Christ, the Seed or Word of God, planted in our hearts keeps out the devil and his poisonous weeds of sin. "He that committeth sin is of the devil," "the Son of God was manifested that he might destroy the works of the devil." "Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin because he is born of God." 1 John 3:8, 9; also 1 John 2:1; John 8:32-36.

7. Sanctification comes through the truth of God's Word. Jesus prayed for the disciples thus, "Sanctify them through thy truth; thy word is truth." John 17:17-19. "All scripture is given by inspiration of God, and is profitable," "that the man of God may be perfect." 2 Tim. 3:16, 17. We are sanctified through a three-fold source—through the Word, John 17:17—the blood of Jesus, Heb. 13:12, and the Holy Spirit, 2 Thess. 2:13. The fountain of life is in the blood of Jesus, the word of God is the aqueduct that bring to us the "living water," the fire of the Holy Spirit is the power that sanctifies, and faith is the hand that lays hold of the promises, and turns the "rivers of living water" into our inner natures. See John 7:38, 39.

8. The sanctified life is lived by the word of God. We feed upon Christ through the Scriptures. The Psalmist said, "Thy words are sweeter than honey to my mouth." Ps. 119:103. If a piece of honey comb should be laid out in the open air in the spring time and an artificial bee placed by its side, it would never taste of the honey, but very soon the real live bees would find it and begin to devour it. So will real live Christians feed upon God's word. The "word of God's grace" builds and establishes the sanctified heart. Acts 20:32. It is a lamp to guide our feet in the paths of holiness. The holy in heart live by the Bible. See John 8:31, 32, 36; John 14:15, 21, 23; 1 John 2:1-5.

9. For doctrine God's Word is profitable. "All Scripture is given by inspiration of God, and is profitable for doctrine." 2 Tim. 3:16, 17. "Whosoever things were written aforetime, were written for our learning." Rom. 15:4, also see Heb. 11:3;

1 Peter 3:5, 6, 7. Paul said, "Take heed unto thyself, and unto the doctrine." 1 Tim. 4:16. By not obeying this injunction many Christians "depart from the faith, giving heed to seducing spirits, and doctrines of devils," and "their conscience" become "seared" and they are led away into many delusions and finally make shipwreck of the faith. 1 Tim. 4:1, 2.

10. Power is in the Word of God. "The word of God is quick and powerful, sharper than any two-edged sword." Heb. 4:12. Power comes only through the Holy Spirit, but the Spirit uses us when we are full of the Word. Mr. D. L. Moody was a marvelous example of this great truth. The Word of God is like fire in our hearts and bones. The prophet said, "his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay." Jer. 20:9. David said, "My heart was hot within me, while I was musing the fire burned: then spake I with my tongue." Ps. 39:3. When we are filled with the Holy Spirit and the Scriptures we have hearts and tongues of fire, and the fire will certainly break forth. So it was with the one hundred and twenty on the day of Pentecost. See Acts 2:1-4. The rolling ocean of fire pent up in the earth shakes the rocky foundations and ribs thereof, and ever and anon belches forth from Mt. Vesuvius and other vents, otherwise it rend the earth asunder and destroy every living being. So with us when we get full of the fire of God. Then we will preach, pray, and shout, and shake hell to its foundation.

11. The devil is overcome by the Word of God. The devil can't stand God's word. John wrote to full grown—or sanctified—young men saying, "Ye are strong, and the word of God abideth in you, and ye have overcome the wicked one." 1 John 2:14. The very air is populated with myriad hosts of demons under the rulership of the devil, and they are ever swarming around us as the black vultures of hell seeking to allure us into sin, whom we must resist with "the sword of the Spirit which is the word of God." Eph. 6:11, 12, 17; Jas. 4:7. When Jesus was tempted at every assault of the devil, our Savior drew the sword—the Word of God—and with it he vanquished the enemy, then the angels came and ministered to him. See Matt. 4:4, 7, 10. Jesus is our pattern, let us likewise whip out the devil by the Word of God.

Revivals come by preaching and studying the Word of God. Paul said to the young preacher Timothy, "Preach the word," "for the time will come when they will not endure sound doctrine, they shall heap to themselves teachers, having itching ears, and they shall turn away their ears from the truth, and shall be turned unto fables." 2 Tim. 4:2, 3, 4. False prophets now are preaching everything else but the truth. Also see Jer. 23:28. To know how God sent great revivals in past ages when preachers and people turned to the study of the Scriptures, let the reader study the following passages: 2 Pet. 2:5; Jonah 3; Matt. 12:41; Neh. 8; Matt. 3:1-6; Luke 3:1-18; Matt. 10; Acts 2.

13. Our children are to be saved by being taught the Scriptures. Study Gen. 18:19; Deut. 11:18-21; Josh. 24:15; Eph. 6:4; 2 Tim. 3:15. 14. Healing of our bodies comes through the Scriptures. Trusting the promises of the word brings the healing touch of Jesus into our bodies. "He sent forth his word and healed them." Ps. 107:20; Matt. 8:8; Matt. 8:16, 17 with Is. 53:4, 5.

15. The Word of God will judge us in that great day when Jesus comes. John 12:48. The Word of God is the sharp two-edged sword proceeding out of the mouth of Christ the Judge, by which he will judge and slay the wicked nations in the great battle of Armageddon. See Eph. 6:17; Heb. 4:12; Isa. 11:4; Rev. 1:16; Rev. 19:15, 21; Matt. 25:31, 32, 41; Hos. 6:5. Christ will also destroy the anti-Christ with his word—this sharp two-edged sword of his mouth. See 2 Thess. 2:8, 9; Dan. 7:11; Rev. 19:15, 20, 21.

A LETTER FROM INDIA.

Dear Bro. Talbot: Gospel greetings: 2 Thess. 1:11, 12.

Nearly one year has passed since our arrival on India's coral strand, and I think it meet that I fulfill my promise and write you at least a short epistle. Time has gone so quickly it is hard to realize it has been more than a year since we met on Bonnie Camp ground. Thus we are hastening on to the end of our pilgrimage here and soon "we shall all stand before the judgment seat of Christ and give an account of the things done in the body whether good or bad." I thank God that through Christ, we receive a salvation that prepares us for that hour.

But for this provision I would not be in India nor America in God's work, but rather in the way of sin rushing with awful speed toward an endless hell. How I praise God for salvation, full, free and for all. To show my appreciation for what He has done for me I shall ever love and serve Him with all my heart.

Am glad to be in India as a witness for Jesus to His ability and willingness to save from all sin whosoever will call upon Him. We find many willing and attentive listeners, but only one here and there willing to forsake all and follow Jesus which perhaps means more in the East than elsewhere. In every country, to be a true follower of Jesus one must forsake all sin, but here it means a forsaking and being forsaken. Let one in India forsake sin and become a follower of Jesus, and immediately he or she is forsaken by loved ones, friends and countrymen, and to them becomes an outcast or as one that has died—and they are looked upon as being unclean, though they are clean, as outcast, though received into the kingdom of God, as rejected, though they have been received by Jesus, and as great sinners, though all their sins have been forgiven. As I have preached to individuals again and again have I been asked, especially by minors, if I become a Christian who will give me my rice? for they know they will be driven from home by their father and mother. All of this is a result of the caste system. There are four grand divisions of caste and many sub-divisions. The first are teachers, or priests, the second warriors, the third merchants, lawyers, doctors, rulers, etc., and the fourth is composed of the common laborer. People are born into these several castes, and only by crossing the ocean or becoming a Christian do they loose or get out of their caste. It is possible to get back by performing various ceremonies and doing penance. The members of these different castes are a people to themselves, for they never marry outside, nor eat with those of another caste for fear of defilement. Many never let their wives be seen by another man after marriage; they live, or rather exist, and die behind the purdah. If the husband dies first the wife is accused of causing his death by some great sin she had committed in some previous birth—so much for the doctrine of the transmigration of the soul, which is devilish in

the extreme. The Hindu is taught to believe he will be born thousands of times ere he reaches the final goal of absorption into the deity, and that his merits (good deeds) and demerits (bad deeds) determine what form he shall have in the next birth, whether that of a chicken, pig, cat, dog, snake, monkey, cow or some other creature. They are taught it is a sin to change religions, and their teachers argue "how can one, loosing faith in the old exercise faith in a new religion?" These are some of the things we face daily in our work here, but I thank God the gospel is winning its way, and shaking the very foundation of those old systems of religion. The light from heaven is shining, and the darkness of heathenism is fleeing. Glory to God and the Lamb forever.

We are glad to be here and help push the battle to a final finish. But when we study the latter day prophecies, how short our time is, for surely we are living in the Saturday evening of this dispensation. Jesus will come soon, but not until "this gospel shall be preached to every creature for a witness." Seeing this is true, how we who groan for deliverance and join John in saying, "Even so come quickly," should be in a hurry to get the gospel into every dark place of this globe, and to every son and daughter of Adam's race that He may come and rule the nation in righteousness and the knowledge of the glory of God cover the earth as the waters cover the sea." We suffer now, but we shall reign then. Hallelujah! Many of us are little known and those who profess to know us have a wrong estimation of us, but then each shall be rewarded by Him who is not capable of making a mistake and go to his proper place. Now all is confusion about us, we hear of wars and rumors of wars, blood-shed, crime, plague, famine, unfaithfulness in church and state, deception and lawlessness of every description; but thank God the time cometh when "people shall learn war no more," and all sin shall be put away. Lord, speed that day.

Well, I did not intend to go off on this strain, and so shall change the subject not for a better, for I shall speak of ourselves, but lest I weary you I shall speak first of our present location. We are in Bihar province, which has a population of over 24,000,000, and Shabhad District, which is quite large and contains, perhaps one third the population of the province. This town has 45,000, and until we came no foreign missionary. Of course we are not to wonder at this for there are many such places, and larger ones, too, with not a Christian of any kind in them. So at first glance you see this field to be very large and needy. I am unable to count two dozen missionaries in the whole province. Think of it! Pray and act in some way to help get the gospel to these millions in heathen darkness. I may say, the greatest need of the foreign field is more, fully consecrated and wholly sanctified worker, and that all in the homeland shall lift up their eyes and look on the field.

We are well in body and happy in Jesus. Our baby is speaking Hindu; the language of this part of India. Holy love to thyself and family. Hoping to hear from you soon I remain, His and thine, Arrah, Shabhad, India. A. L. GREY.

We have a nice calendar for 1905, containing a picture of Bros. Morrison, Talbot and Paul. There is a red-letter Scripture text on each leaf of the calendar. One copy of this calendar will be sent free to any of our friends who will request it, if they will send three cents in stamps to cover expense of mailing.

BUD ROBINSON'S
CORNER

men nor devils will not be able to stand before us, and we will have victory knee deep and grace over our heads. Well, glory be to God! Amen. Hallelujah!

BUD ROBINSON.

FROM BRO. GASSAWAY.

To the HERALD Family: New Year's greeting. Grace and peace be multiplied unto thee through the knowledge of our Lord Jesus Christ. We give thanks to God for you all, making mention of you in our prayers, remembering without ceasing your work of faith and labor of love and patience of hope in our Lord Jesus Christ, praising God for the battles fought and victories won and the forward march of God's conquering armies in 1904, looking forward to 1905 as the greatest year that God's holy people have seen since our blessed Christ walked off on the clouds, saying, Good-bye, boys, I am going to prepare a place for you, and if I go and prepare a place for you I will come again and receive you unto myself; that where I am, there you may be also.

Now, dear readers, as the last hour of 1904 goes into history, let's go down on our knees before God, and in the light of eternity let's examine our hearts and see just where we stand in the sight of God, and if we have said an unkind word of a single person during 1904, let's ask God to forgive us, and if we have been mistreated, misjudged, misrepresented and misunderstood, let's forgive freely and forget perfectly, and enter 1905 in the best spiritual condition we have ever been in in our lives. It will not hurt us to take a step forward. We can go a long ways, and yet be in no danger of going into fanaticism. The fields are white unto harvest, and the laborers are few. Do you want to make a field hand for 1905? If so, go down on your knees before God and realize that the judgment day is set, and that eternity is hung out over you, and that death is on your trail, and a lost world on their way down to an awful hell; and pray till God burns the worth of immortal souls on your conscience, till you can't rest until you see souls brought to Christ.

The battles and victories for 1904 will not do for 1905. We must take new territory. We must see to it that all the stumps in its new ground are taken up by the roots, and the holes filled up with perfect love. We must meet the devil right in the open field, and put him to flight.

Now, dear ones, let's not let men dishearten us, or the devil discourage us, or hell make us afraid. We have God the Father, God the Son, and God the Holy Ghost, with all the angels and the Bible, and good people on our side, and bless the Lord, we have already enjoyed enough good things to keep us shouting for the next fifteen hundred years, if the Lord should not do another thing for us. But, glory be to God! just think about what we are to enjoy during 1905. The holiness movement of America can bring a hundred thousand souls to Christ in 1905. Let's claim them, and go in for them. My heart is on fire and full of juice. I turned my experience over today, and, bless the Lord, I found salvation all over both sides of it, and I said, I will keep my experience in spite of all the devils in the pit. I believe a good religious experience is the finest thing on earth.

Now, loved ones, let's live such a life in 1905 that if some one of the devil's crowd were to stick his cane between our ribs, the place would drip honey for a month, and if we will live this life,

Dear HERALD: I deem it due the friends, who have from time to time contributed to the needs of the Indian work among the Comanche and Kiowa Indians, to make a brief statement on leaving the work. At Conference I was removed from Fort Sill, and assigned to a work among the Choctaws along the eastern line of Indian Territory. Bro. M. A. Clarke, long a member of the Conference, and a most worthy and efficient man, is my successor. It had been my purpose and desire to build at least two churches for the Kiowa Indians, and to this object a number of the friends had contributed. I leave in the hands of my successor a fund of a little over \$400 contributed by friends and raised among the Indians for church building purposes. The Board of Missions granted the sum of six hundred dollars at the May meeting in 1904, to aid in church building among the Kiowas. Bishop Hoss, a member of the Board, opposed the grant at the time, asserting, so I was told, that I had misrepresented the facts concerning the needs of the Indians, and when the Board granted the \$600 over his protest, he asked that the grant be made subject to expenditure under his direction. Having thus tied up the grant, he refused permission to go on with the undertaking and still refuses to this day. He cannot see that the Kiowa Indians, many of whom are as rank heathen as any we preach to in China or elsewhere, need a church building, but at Lawton, in the Indian country, where the Congregationalist, the Presbyterian, Baptist, Methodist Episcopal, Methodist Protestant and Christian churches all have good houses of worship, and where our Board of missions had bought a lot for our church, and our Board of Church Extension had made a grant of \$1,200 to aid in building a Southern Methodist church, the good Bishop was so solicitous for the building of our church among the destitute (?) white citizens of Lawton that he actually went down into his pocket and contributed \$500 to the completion of the Southern Methodist Church at that point, already favored with houses of worship as noted above, while he refused to make available the \$600 granted by the Board of Missions to assist in furnishing houses of worship for the Indians, many of whom live twenty-five and more miles from any church where they can hear the gospel. These are the bare facts in the case, given without prejudice or malice. During my pastorate of four years among these Indians about one hundred and forty adults have been converted, baptized and added to the M. E. Church, South, and nearly one hundred infants baptized. It is impossible to give these people the gospel through ordinary channels used in the white work. An interpreter is an absolute necessity, and as the whites will not attend an interpreted service, except a few times out of curiosity, and the Indians will not attend services where there is no interpreter, the work naturally segregates itself; and it is only an act of simple justice to give the Indians places of worship where they can have the gospel preached to them in their own tongue, especially when the whites, who are educated and have God's word to read in their own language, also have houses of worship, and school houses used as such, in every

community, and the Indians are left to the "ghost dance" and the Mescal Idol worship.

I have not yet gone to my work among the Choctaws. As I had not a dollar to call my own after Conference and only the promise of about \$300 for the year's support of self, wife, and five children under sixteen years of age, with a move of 250 miles to make, I brought my family out to Higgins, Texas, where I have located them with two of my sons-in-law, and in a few days will leave them for the year while I go to the work assigned me.

Should any one wish to assist in building the churches for the Kiowa Indians, send contributions to Rev. M. A. Clarke, Fort Sill, Okla. Territory. My post-office will be Conser, Ind. Territory. Send no money to me, but everybody please pray that God may graciously bless my work among the Choctaws, and bless my family at Higgins, Tex., during my long absence from them.

Conser, I. T.

B. F. GASSAWAY.

WORK IN ALABAMA.

Dear HERALD: Our labors in this new field, and in this new line, are most gratifying and encouraging. Our "Florence Bible Mission," is rapidly building up, in numbers, influence and power, and already the influence of this splendid work is reaching the whole city.

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WINNING SOULS.

Dear HERALD Family: Our meeting at Spring Hill school-house near Van, Tex., closed last Sunday night with shouts of victory. Souls were converted and sanctified wholly, and the devil was driven from the battlefield. The sword of the Spirit was too much for him and God wonderfully blessed His word. I don't think I was ever in a meeting where the saints prayed as they did there. What we need today is men of prayer. At times, when the people were called to prayer, the saints would all pray through, and the shouts of victory could be heard for a distance, and people would break down. The altar services were easy. Conviction is what makes an easy altar service. May the Lord send more of it on folks. The first night's service was the completest victory God ever gave me in a meeting. My congregation consisted of three sanctified people and three sinners, and God helped me in preaching to those six, and the three sinners came to the altar, prayed through and got saved, shouting as the children of Israel did over the return of the ark, which had been captured by their enemies. God cleared the battlefield that night, but by the next service we had plenty of new material, and thus the meeting went on. Praise the Lord!

Our next meeting will be near Athens, December 23 to January 2, and then we go to Desare, Mo., January 6. Any one desiring my services while in Missouri will please let me know as soon as possible. I will have a good singer and organist with me. I never loved God and lost souls better in my life. J. B. McBRIDE, Evangelist.

Home address, Peniel, Texas, Box 22.

Question Bureau.

1. We find in I. Cor. 5:5 that the Apostle has a man turned over into the hands of the devil for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. Please tell me why the Lord needed the help of the devil to save a soul.

We are not to understand that the affliction of the man's body had anything to do with his salvation, more than that it brought him to see himself, so that he would repent, that the Lord (in whom alone is salvation) might save him. Sin has a fascinating power, and people get the idea that Satan is not a bad master. This man's actions seem to have betrayed this notion, so he was wholly given over to the devil for awhile, that, seeing what a hard master he is, he might turn and cast himself implicitly on Jesus.

2. Please explain Isaiah 45:7.
"I form the light and create darkness; I make peace, and create evil (war, etc.). I the Lord do all these things." The Persians had a dualistic idea that there were two gods; that sometimes one reigned, sometimes the other, one of them bringing darkness, affliction and war, the other bringing sunshine, prosperity and peace. Through Isaiah, the Lord was correcting this error. The words evil and darkness in this passage do not refer to sin. God is not the author of moral evil;

moral evil, or sin, is the distortion of good, and is brought about solely by the transforming and distorting power of Satan.

BUD ROBINSON AND WILL HUFF AT
MERIDIAN.

Bud Robinson and Will Huff will hold a meeting at the Mission Hall in Meridian from Jan. 13 to 22. Everybody is invited to attend the meeting. Pray that it may be a time of great awakening and sinners running to God. J. W. BEESON.

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IN THE FIELD

BRO. R. S. MARSH'S MEETINGS.

Dear Editor: It has been some time since I have reported, so I will send in a brief report of my last two meetings. My meeting in Broadway M. E. Church, Hannibal, Mo., was a glorious victory for the Lord and the church. We had about one hundred and fifty, either, saved or reclaimed and a number sanctified. We took one hundred names or more for church membership. I had a letter from Dr. Chace, the pastor, to-day and he gives fine report; several have been converted since the special meetings closed. I went from there to Jamesport and we had a hard struggle and much opposition but the good Lord gave us the victory and about one hundred were converted and reclaimed, and there were quite a number professed entire sanctification.

We arrived home this morning and will take a much needed rest and will spend Christmas with my family. May God's blessings rest on the PENTECOSTAL HERALD, and all its readers. Yours for souls.

ROBERT S. MARSH.

SISTER RUTHERFORD IN GEORGIA.

Dear HERALD: As several persons are asking where I am and what I am doing I will give a brief report of my work for the past few weeks. Nov. 3d I began a meeting at Athens, La., in the school building, as it was the only available place for a meeting on the definite holiness line. People came, heard the word; some believed and were blessed, others refused to believe, therefore they were left in sin. There are some true and tried saints in and around Athens.

Nov. 15, I began a 13 days' meeting at Texarkana, Ark., in the M. E. Church. Rev. G. F. Francomb is pastor. He is a fine Christian man, from England only a short time, was blessedly sanctified in the meeting. Others were saved and sanctified. The meeting all around was a real victory, and did not cease when I left on the 28th of Nov., but the pastor and local help would push the battle for some days longer. The M. E. people of Texarkana are splendid people, and a pleasure to the writer to work with them in their church.

Nov. 28th at 7:30 p. m., I stopped to spend the night with that most excellent, godly man and his good wife and children, Rev. W. D. Owen, pastor of M. P. Church, Arcadia, La., and held service at his church. The Lord was there, blessed us all, filled our hearts and shouts of victory were heard.

Nov. 29, at 8 a. m., I resumed my journey to Pavo, Ga. I arrived Dec. 1st, at 1 p. m. My cousin, Rev. Elisha C. Redfearn, met me at depot; a few minutes drive and we were in his beautiful home to meet other relatives whom I had not seen since years ago, in North Carolina, when we were small children. Began a meeting in the M. E. Church, South, Dec. 3rd. Closed last night the 11th. God came in power, the people came in numbers, and many came to the altar. Some were saved and truly sanctified. The meeting was a real revival. To God alone be the glory. These Georgia people can't be beat for good attendance and attention in a holiness meeting. There are some real staunch holiness people in the church here, and they have in the church a library of holiness books, sold them by Rev. Harris, of Wil-

more, Ky., who has held meetings here. The work still abides. The Lord willing, I begin the 16th at Barwick, Ga. All the saints who read this pray for me and the work. Think I will get back home (Ennis, Tex.) about the middle or last of January. Yours under the blood.

Mrs. E. J. RUTHERFORD.

Ennis, Texas.

A GLORIOUS MEETING.

Friday night, Dec. 9, I closed a most glorious eleven days' meeting at the M. E. Church, in South Grand Blanc, Mich. It was our plan to close the meeting on the previous Wednesday night, but such a break came in the meeting that night, that we were obliged to continue two days longer. On that Wednesday evening, the altar was crowded from end to end with seekers of pardon, some of them being among the influential people of the place, many of them heads of families, and not a few who had resisted the spirit through many revivals. Every one that came as a seeker that night was gloriously saved. The man who was at the head of the school in that place, was regarded as a Universalist, but before the meeting closed he was happily converted. Most of the pupils in the school were blessedly saved. It was a melting sight to behold the teacher on the outside of the chancel rail, praying for God to pardon his sins, while many of his pupils were on the inside, sobbing and praying for him.

The old-time power was manifested in this meeting. Strong men were heard to weep and sob aloud for salvation, when they got through they had their mouths open to speak the praises of the Lord. I have never known a set of converts to be more ready to testify, pray and work for the salvation of souls. Many were under deep conviction when the meeting closed. Some were convicted in their homes who did not attend the meetings. One young lady had greatly disturbed the services before the revival began. She had caused the most serious demoralization in the school. She was a great clog dancer, and had in her the elements that tend downward. But God fairly wrung her heart with conviction, and she wept and sobbed and prayed her way through to salvation. After she was converted, it was a joy to hear her testify to Jesus' power to save, and to see her weeping over her friends, and pleading with them to give their hearts to Jesus.

The prayer-meeting, class-meeting and Epworth League meetings were all resurrected, and pastor and people propose to push the battle along salvation lines. It is always impossible to tabulate in figures the results of a revival, and it was especially so in this case. About half a hundred testified to having been converted, reclaimed or wholly sanctified, but the beneficial effects upon the church were far more than that. Thank God the gospel has lost none of its power to save and sanctify and to resurrect dead churches. Let us all, more than ever before, push the battle on full salvation lines.

I am now holding meetings in the elegant and commodious new M. E. Church, in Grand Blanc, Mich. Let all the readers of the HERALD please pray for me and my work.

J. L. GLASCOCK.

THE SOUTH GEORGIA CONFERENCE.

Dear HERALD: The South Georgia Conference closed a most successful year this week at McRae, where we had the pleasure of taking it all in. It is composed of a noble set of men who indeed are

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the "salt of the earth" in these parts, many of whom are in the full enjoyment of entire sanctification, through the blood of Jesus Christ by faith. One presiding elder that we know of, and several of the leading ministers preach and live a free and full salvation. We say "and live" because there are some who frankly tell you that "they believe in, and preach perfect love like Mr. Wesley preached, even if they don't live it." Of course that doesn't go very far to helping people into the experience. Our lives preach far greater sermons than we will ever be able to do. We should be willing for people to do as we do, and not as some would say, "do as we say do." Rev. Lowrance, of Quitman, preached a fine "full salvation sermon" from the text, "If we walk in the light as he is in the light we have fellowship one with another and the blood of Jesus Christ His Son cleanseth us from all sin." He was transferred this past year either from Kentucky or Tennessee. We are certainly proud to have such a man come to our State. His kind are all welcome, and we don't mean by that, that others are not, but that he can do us great good. Bishop Duncan presided. He is getting somewhat feeble, as he is getting along in years. He is witty, and kept the Conference from having a dull time. He would "floor" the preachers now and then and occasionally get "floored." While holding the North Georgia Conference He saw fit to arraign society to some extent. Mrs. Felton, who always seems to be seeking notoriety, took issue with him and scored him severely through the "dailies," but the Bishop said, "God had given him a protection from all such assaults, and that he had the blood of royal family flowing through his veins, which was the privilege of every child of God." This conference leads all others in missions. \$62,000 for missions last year, with \$27,000 of it for Foreign work. After Conference was about over and the preachers thought collections were through with, some of them having a little money left, doubtless thinking of some Christmas present for wife or children, or something of the kind, having already responded liberally to every call, which are not few at such gatherings, but just before the appointments were read on Monday evening, Dr. Lovick, of the Wesleyan Christian Advocate arose, saying he held in his hand a letter from Bishop Candler, saying that he had \$200, and wanted \$500 from this Conference to build a Mission Hall for Birdwell in Cuba. So there it was again. But the preachers were not daunted by the call, and came up like Christians will do, and contributed \$1,048.00 in a few minutes. I never saw people give like a crowd of Methodist preachers. These more than doubled the amount asked for.

I left Conference for a short stay of day and night at home (Jackson) making three nights spent there in over three months, having been on the road in meetings all the time. I came back here for my trunk, and am holding services every night, which will continue through Sunday. Will likely take a few days' rest preparatory to running meeting at another place through the holidays. With best wishes to all my friends of the HERALD readers for a pleasant and profitable Christmas and happy New Year I remain. Your loving Brother in Christ,

W. WALSTEIN McCORD.

Pottersville, Ga.

CONESVILLE, OHIO.

Dear HERALD: Tho' very busy on my charge in

North Ohio, there are times when I long for "my old Kentucky home" and for the familiar faces of friends and Asbury College classmates. To step out of school with its delightful environments and pleasant associations, into a strange field and there assume the responsibility of keeping five churches aglow with spiritual fire, is enough to sober one, and keep him down on his face before God. The Lord has wonderfully blessed me here and has used my humble efforts to the salvation of sinners and edification of saints.

As I look back over the past few years and remember how loathe I was to give up my plans, and how reluctantly I yielded to his call to "go and preach the gospel," and how now he has been with me and used me, I can say with my whole heart—"How beautiful are the feet of them that preach the gospel of peace and bring glad tidings of good things." Only since I have completely given my all to Him, have I found perfect peace and rest. Where formerly I was erring and prone to wander, now He shelters me and guideth my steps aright. Praise His holy name!

Am very glad to say the outlook of my work is good. The attendance at church services now, is almost marvelous in comparison with the past record. At the last district conference the report of attendance at the prayer meetings and Epworth League of the church here at Conesville was the largest in the district. Last week there were eighty-five at prayer meeting and two hundred at Epworth League. Tho' only a little town of four hundred, we call the attention of the city churches, and warn them to look to their laurels. Our finances are up and ahead and interest is waxing. Notwithstanding these encouraging reports, I deem myself a failure in God's sight unless I am a soul winner. How my heart does covet the young people for God. With their bright faces and boundless possibilities they could bring thousands to Christ if only they could be won. I find not so much opposition to holiness, but a dreadful indifference or apathy in regard to spiritual things.

The Lord willing I will begin a series of meetings early in January. Bro. G. W. Bunton, of Cold Spring, Ky., my old classmate and co-laborer, will probably assist me. I request the prayers of our friends.

The Buckeye State is now interested in the approaching gubernatorial election. The Anti-Saloon League has come out boldly against the nomination of Gov. Herrick, who so emasculated the Brannock Bill and crippled recent temperance legislation. In all probability he will be renominated despite the united protest of almost every church organization in Ohio. A nomination however even by the Republican party does not necessarily mean an election to office. If the churches of the state will stand shoulder to shoulder against the arch enemy of the home and the destroyer of civic righteousness, the liquor favoring governor will be buried beneath an avalanche of coldwater votes, cast by those whom he sneeringly dubs "fanatics" and "cranks." We may be cranks, but "cranks are what we run things with" and we may get even with him on election day.

One of the most favorable signs of the times is the increasing number of independent voters in the land. Today men are outgrowing their prejudices and are throwing off party shackles, so we find them, as in the recent presidential election, ready to "scratch" in favor of clean men, regardless of party. The saloon must go. The sentiment of the country is against it and the nation is beginning

to realize that high license is not the cure for this curse but that "the only solution of the saloon problem is no saloon."

Notwithstanding the wholesale butchery of the Brannock Bill by the governor, even in its weakened condition, it has put 265 saloons out of business in Ohio.

As soon as we are able to put a governor into power who is not a tool of the liquor league, and who will not fight temperance legislation, there will not remain enough wet towns in Ohio to make a corporal's guard. Let us press the fight against the foe and "not be weary in well doing, for in due season we shall reap, if we faint not." As I close, let me speak a word for the HERALD. I take a half dozen or more papers and magazines, but the HERALD is the best of all to me, and each week I find myself looking with pleasure for the next copy. The HERALD has subscribers in Ohio, and I know that no holiness preacher is more universally loved and admired in these parts than Bro. H. C. Morrison. May the Lord bless the HERALD, its readers, and the great holiness movement.

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CAMPAIGNING ON THE PACIFIC COAST.

No. II.

On Sabbath evening, December 19, 1904, I closed a two-weeks' meeting covering three Sabbaths, in the First M. E. Church, in Pasadena, Cal., Dr. Lamport, pastor. Pasadena is one of the most beautiful cities in the world, with a population of about twenty thousand citizens, and from five to eight thousand winter tourists. The First M. E. Church is, I suppose, the handsomest church building in California, and one of the handsomest Methodist churches on the continent. It has a membership of eight hundred, and a seating capacity of eighteen hundred. Several times during the meetings every seat in the great auditorium seemed to be taken. The altar will accommodate at least twenty people, and it was often filled to its capacity, sometimes with persons kneeling at the front seats. Not less than twenty young men were either converted, reclaimed or sanctified. Many others were blessed. Dr. Lamport is a great pastor, and preaches to immense congregations twice every Sabbath. This is one of the most religious congregations I have ever met with in a great city church. It is made up of excellent people from England, Scotland, New England, the East, Middle West, and the Northern and Southern States. I think on the last Sabbath morning there were not less than seventy-five or perhaps one hundred elderly men present. Quite a number of them aged ministers of the gospel.

The spiritual life in this church, I think, is largely attributable to the fact that they have a regular Monday-night holiness meeting.

The meetings reached high tide the last Sabbath evening, when the altar would not hold the seekers for pardon or for purity, and a number were saved. We had to close the meetings too soon.

When this present campaign of meetings is finished, I expect to hold fewer meetings and longer ones.

Passadena is only nine miles from Los Angeles, and I was able to visit wife at the hospital every day except the Sabbath. She is much improved, and will soon be well again. The Lord is good.

A NEW YEAR'S GREETING.

(CONTINUED FROM PAGE ONE.)

many small organizations throughout the land. We must guard against any sort of sectarian feeling or spirit, of division, or strife among the various holiness organizations. The spirit of true holiness is the spirit of union, and in union there is strength. Where we believe the same great essential doctrines, experience the same manifestations of God's Spirit, and desire and labor toward the same great end, what folly and sin it would be to foment strife and division.

If we follow up the work set on foot at Memphis, it will have the most blessed and far-reaching effect upon all the holiness people in cementing them in love and union.

Fourth, we must not permit ourselves to lose the burden for souls. We must press the battle everywhere in public and in private for the immediate conversion of sinners, who are liable to fall into hell at any moment. We must awaken with our zeal the sleeping multitudes of the lost about us everywhere.

Fifth, we must develop the practical side of holiness. We must in material things bear fruit proportionate to our testimony. We must deny ourselves and contribute in a substantial way to the support of the sick, the poor and the unfortunate.

We enter upon the New Year with great faith and high hopes for a glorious year of revival and victory. May God fill us with His Spirit and guide us with His wisdom. Let us labor as never before. Let us pray for and love one another. Amen.

A CORRECTION.

The type has me saying, "I saved something more than twenty souls at the altar in the Friends church in San Francisco." The type misrepresents me. I said, "I saw something more than twenty souls at the altar." Let patience have her perfect work. H. C. M.

AN EXCELLENT EVANGELIST.

Rev. Jordan Carter, Erlanger, Ky., has again entered the evangelistic field. He is a young man of education, culture, piety, and excellent preaching ability. We commend him most heartily to pastors and camp-meeting committees. May the Lord give him a most fruitful ministry.

H. C. MORRISON.

THE SOUTH CAROLINA MEETING.

I see that Bro. Kinard advertises in the Way of Faith, that I am to be with him in a meeting in South Carolina, March 15, 1905. I write this notice to say that it will be impossible for me to

begin that meeting before April the first. I hope the brethren can make this change without inconvenience. The weather will likely be better then than in March. I will ask Bro. Kinard to change the date in the Way of Faith.

H. C. MORRISON.

CUBA.

Dear Brethren: The year nineteen hundred and four is now coming to a close. As I look back over the past twelve months, I can see how God has led and directed us. We have traveled some dark and untried paths, and sometimes, like Abraham, we have started out not knowing where we were going. A number of souls have been saved, and a few sanctified, and a not a few strengthened in their faith. We have made mistakes, but God has overruled them. We have had opposition; I believe the devil has a special interest in this work, and would be delighted to see it come to naught, but if you will assist us with your interest and prayers, with a conquering tread we will push ahead. Our Sunday-schools are doing good work. I love the children and long to see them safe within the fold. The future is bright; I believe the new year has greater blessings for us than we now think; let every Christian who loves holiness pray for the work and spread of full salvation in Cuba.

The progress may be slow, but the victory is sure. More workers are needed, more prayers need to be offered, more tongues of fire are needed to deliver burning messages to a cold, lifeless people. The field is white unto harvest, and the laborers are exceedingly few. God has sent us a new worker, Sister Elizabeth S. Goodin, of the Iowa Holiness Association. She is now working in Bro. Hubbard's orphanage, and God is blessing her labor. By her co-operation, I will be able to preach in Hato Nuevo and other villages, more often, if God provides our financial needs to reach them. There are many who are fully saved, and whom God has called to the foreign fields, begging for an opportunity to leave their native land, and there are multiplied millions in benighted heathen darkness clamoring for the gospel. Would this sad condition be, if all of us had given of our silver and our gold as God requires? Let all of us enter into a new compact of prayer for the coming year.

I am your brother,

S. W. EDWARDS.

A CHRISTMAS MEETING.

Henry Martin, a fellow-student of Asbury College, and the writer, have been in a revival near Millersburg, Ky., since December 23. Christmas morning Bro. Martin's father was converted, and a little orphan girl who lives in their home. Since then, twelve more have found Jesus—one young man, a cousin to Will J. Harney. Last night three brothers and one sister found the Lord within twenty minutes of each other, all of them from twelve to seventeen years of age. I never saw more intelligent conversions. Glory to God! We expect to leave them banded together, with a prayer-meeting and Sunday-school, if the Lord leads. One subscriber so far for the HERALD. School-house experience in Kentucky is good for the soul. Out and out for Jesus. J. L. ROBY.

Go back to Wilmore soon.

Can't you think of some one that would be blessed in reading the HERALD? Write them a card and tell them so.

x The Law and The Gospel. x

No theory of man, no church polity or creed, no phenomenon of earthly or Satanic kingdoms, is worthy of as much attention and study as the law of God and the Gospel of Jesus Christ. The normal condition of a human soul is that wherein it meditates day and night in the law of God. Psa. 1:2. From this fact, we understand that it is not irreverent for one to study the philosophy that underlies God's law, searching into its various forms and expressions for hidden springs of wisdom. The law and the gospel are closely related, and, apart from each other, cannot successfully be studied. The law brings us the requirement, and the gospel brings us the ability to meet that requirement. From the law we learn the letter of obedience, from the gospel we learn the spirit of obedience.

It will be noticed that God's statutes are called, The Law. It may be said that they embrace several laws, but the kinship between these laws is so great that they form a unit,—one law,—with several expressions or forms, to meet the various expressions and forms of sin. There is just one spirit that lies back of the true observance of God's law, namely, the spirit of obedience; while the one spirit that lies back of its violation is the spirit of disobedience. It is because the spirit of disobedience exists in the heart (always expressing itself, of course), and not because it expresses itself, that the soul becomes offensive to God and is condemned and consigned to penalty. A study of James 2:10 in the light of this fact will make its meaning plain; the soul offending in one point is guilty of all.

All forms and degrees of sin, when reduced to their last analysis, contain the same essence. The oneness in quality that exists in all wicked deeds appears in the fact that vices go in groups. Lying and stealing come under separate heads in the decalogue, but they are joined together in everlasting wedlock. Who would believe the promise or evidence of a thief? Who would trust his financial interests with a liar? It stands without argument, that adulterers will lie, and that drunkards will commit adultery. It may be that you will find a sinner who, because of some superstition or fear, because of some peculiar mold of character, or because of some lingering vestige of early training, does not violate all of the ten commandments; but he is an exception to the rule. God's law is such a unit that it is hard to break some of it without breaking all, in spirit, if not in letter.

The law to which we refer, and which has such a prominent place in the Scriptures, is the moral law. This is the schoolmaster which brings us to Christ for justification by faith, Gal. 3:24; this is that perfect law which converts the soul, Psa. 19:7. This law is as eternal and essential as God. It is not law because God spoke it, but God spoke it because it is law. God uttered precepts and made ordinances in olden time, which were temporary, subject to change, Heb. 7:12. But the moral law, as uttered from Sinai and written in tables of stone, was older than the tables of stone and the ancient mountain; and it was to abide forever.

Prior to the ministry of Jesus, the laws that existed in the incipient church might be referred to as *Expedient, Disciplinary, Ceremonial* and *Moral*. The *Expedient* were those temporary laws, only necessary because of the circumstances of the day. The *Disciplinary* laws were those given to correct errors into which a crude people would fall. The *Ceremonial* laws were for instruction, to simplify true religion, stimulate faith, and point the primitive mind to the atonement of Christ and a more perfect religion. Usually, the ceremonial laws were also disciplinary and expedient.

In the gospel age, which is reckoned as beginning with the ministry of Jesus Christ, Bishop Butler would recognize the precepts of God as coming under two headings; namely, *Moral* and *Positive*. The *Moral* are those laws, "the reasons for which we see." The *Positive* are those precepts, "the reasons for which we do not see," that is, we cannot see reasons sufficient to constitute them an absolute necessity. For example, baptism is a positive precept. It is not embraced in the ten commandments, and cannot be considered a part of the moral law. There are circumstances where a man, understanding his duty thoroughly, would be excused from baptism and many like observances; but there is no circumstance, where a man, knowing right from wrong, could break the moral law without being condemned.

Aside from all ordinances and precepts connected with the institution of the church, the eternal law of God as embodied in the ten commandments, stands prominent. It is a duplicate of the law of nature, and many a conscientious heathen, who never heard of the Bible, has heard, as it were, the thundering of Sinai; and the voice of nature's God has taught him that lying, stealing, murder, adultery and such like things were sins against himself, his fellow creatures, and the great unseen Creator.

THE LOUISVILLE MEETING.

The meeting at the Pentecostal Tabernacle began last Friday night, as announced. Bro. Ferguson's train was delayed, and Bro. Paul preached the opening sermon. Attendance and attention has been good from the first, and in every service, souls are seeking Jesus. A gracious revival is in sight. Bro. Ferguson preaches a searching gospel, and his jubilant faith and triumphant testimony is a great help to them who already have the fulness of the blessing. Services during this week will be at 2:30 and 7:30 p. m.—1821 West Walnut Street.

Bro. Ferguson begins his next meeting at Basha, Ohio, January 10.

A CALL FOR CUBA.

God is blessing the Cuban work. Souls are finding Jesus; the darkness of the centuries is being scattered. In order to push this work, financial help is needed. Let those who feel called of God to help spread full salvation in the island of Cuba in the year 1905, please send in their help as soon as possible. Some funds are needed right away.

THE YEAR BOOK.

Owing to the fact that the work of preparing the Year Book of the Holiness Convention came on us at the same time of printing our system of Sunday-school Literature, the Year Book had to be delayed. We are now at work on it, and it will soon be ready to mail.

Department of Prayer.

"I exhort therefore, that, first of all, prayers, intercessions, and giving of thanks, be made for all men." I. Tim. 2:1.

Reclamation—Bro. B. M. Rudd, of Washington, desires to be completely restored to the favor of God, and sanctified. Pray for him.

A sister asks prayer that her husband may be saved from the tobacco habit, and sanctified; also, for a sister's salvation, and that the daughters of the same sister, who have started to live for Jesus, may have a happier home.

Healing.—A sister in Texas sends love to the praying band, and asks prayer for her healing. She also asks prayer that the community of Bowman may have a real revival.

Dear Praying Band: Please pray for me; I am badly afflicted, have almost lost the use of my right arm. I am also in a backslidden state.

A. P.

Sustaining Grace.—Sister Bessie Rodgers, of Alabama, who is away from home, in charge of a sanitarium, sends greeting and asks prayer that God may sustain and bless her in her work.

A Revival.—Bro. B. K. Smith praises the Lord for full salvation, and asks prayer that they may have a holiness revival in his country.

Healing.—Sister Sallie Gray praises the Lord that, in answer to prayer, she is gaining strength, and asks prayer for her complete healing.

Deliverance.—Pray for a father at Melber, Ky., that he may be delivered from the tobacco habit. Pray for his whole family.

Dear Praying Band: I am sick; please pray for my recovery and that my whole family may become earnest followers of Christ. K. M. E.

Sister Martha Jane Martin, wife of Bro. J. R. Martin, of Eddyville, Ky., passed to her reward in great peace December 27, 1904. Her obituary will appear later.

A MATTER OF HEALTH

ROYAL



BAKING POWDER

Absolutely Pure
HAS NO SUBSTITUTE

The SALOON MUST GO.

A SALOON KEEPER'S SOBER ESTIMATE OF HIS BUSINESS.

William Telfer.

A saloon keeper retired from business which he conducted on the first floor of his building to his residence up stairs to lie down and die. He told his family that he would never get well. Others might hope, but not he. A true prophet of his condition, he went steadily down to death.

During his sickness he desired to be taken over his house for the last time to look at the familiar objects in every room. After carefully reviewing the objects that were dear to his heart he broke down and wept like a child. He then gave detailed instructions relating to business, his family, and funeral. One instruction was that his body should not be carried through the saloon below, but down the outside steps. Though difficult to do, his wishes with his body were literally carried out. He directed his family to move out of the building, which had been used by him as a saloon, into other property. He evidently considered the associations improper and dangerous for his wife and daughters. He also requested his wife to shut up the saloon and not continue it.

ACTIONS speak louder than words. The man's dying requests showed his sober estimate of his life's business—the saloon.

DON'T CARE CORNER.

By J. W. Tamblyn.

Tune: Used to Shining Shore

I used to care what mother thought,
When told that I was drinking;
But now, half drunk, I wander home,
No care of what she's thinking.

Chorus.

"I'm running fast, it may not last,
I've turned the don't care corner."

I used to care for my poor wife,
When I had spent my money;
But now I spend the last for rum,
Don't care for my poor Johnny.

I used to care when my poor toes
Were first exposed to weather,
But now, I joke, as one by one,
They peak out through the leather.

I used to care just where I'd die,
And where I'd soon be sleeping,
But now, no care of what may come,
No care for future reaping.

Hold on young man, you're running fast,
You'll pass the don't care corner;
Your mother soon will be like mine—
A broken-hearted mourner.

THE HERALD SEWING MACHINE.

Would like to say that Mrs. Lamberson has been using your Sewing Machine for six or eight months, and it has given perfect satisfaction.

Florida. J. W. Lamberson.

LADIES Interested in easily raising church money would do well to write the Ladies Aid - Richmond Co., Wholesale Drugists, Louisville, Ky. All we want is the advertising. Write us.

FLESH BUILDER

The liver of the cod fish produces oil that is a wonderful flesh builder. No fat or oil can compare with it in that respect. To get the best out of it, it must be emulsified and made like cream. In Scott's Emulsion it is prepared in the best possible form to produce the best possible results. Thirty years have proven this.

We'll send you a sample free.

SCOTT & BOWNE, 409 Pearl Street. New York.

MARTIN FEMALE COLLEGE BURNED AND THE SCHOOL REMOVED TO TULLAHOMA.

On the 17th day of October the fine buildings which for a score and a half years had domiciled what was known as Martin Female College, were burned to the ground. The buildings were totally destroyed; very much of the furniture belonging to the college, was also destroyed; most of my own furniture, both household and kitchen, and a large portion of my books and other belongings were also destroyed. My insurance was a trifle compared to the losses sustained. Being unable to find quarters sufficiently commodious in which to resume school in Pulaski, I was forced to move elsewhere. Nearly a dozen places were offered to me in different towns and cities, but I finally decided on moving to Tullahoma, where I found a large and costly school edifice unoccupied into which I removed my boarders and faculty. The people kindly assisted in raising funds for the furnishing of the building and we have been regularly at work here since October 25th. Eight days from the time the fire occurred we were all in Tullahoma being entertained in the homes of the people. Our school work began immediately, but it required a week or ten days for the furniture to be purchased and placed in order so that the student body could be moved into the building. The College here is now known as the Aydelotte College for Young Ladies. All my boarders came with me and are still with me with the exception of one who was called away on account of sickness in the family. Those weeks of disaster and removal and adjustment to new conditions were times of extreme testing. No one can know who has not passed through such ordeals, the tremendous strain it puts one through physically, intellectually and even spiritually. To be crushed financially was bad enough, but my long tutelage in the school of financial reverses these ten years past had trained me to a faith and patience and a submission which enabled me to bear this phase of my new complex disaster with comparative ease. But the tremendous pressure involved of divers other kinds came near breaking me down physically. God wonderful-

ly sustained me, however, and for His preserving grace I give Him all praise. A secondary help I found to be the remarkable climatic conditions in Tullahoma. These have helped me wonderfully. The altitude here is some eleven hundred feet; the air is pure, invigorating and bracing; the water is the purest and clearest, and the sweetest I ever found anywhere. I never had such appetite anywhere and never lived in a place where I slept so soundly and so sweetly. These agencies have contributed marvelously to my physical preservation and strength.

I suppose it was these health conditions that have made Tullahoma such a health resort for forty years. I find the same agencies have a most salutary effect upon the girls. This is an ideal location for a female college. We have five passenger trains running both ways between Nashville and Chattanooga daily. In addition to these five passenger trains daily (on main line) we have two daily trains in both directions on the branch road between here and Bon Air.

The buildings were erected several years ago at a cost of \$40,000.00. Bishop Cranston, who held the M. E. Conference here recently and went through the buildings, said that he had found no handsomer College buildings anywhere in the South. Not only my entire boarding department but my entire faculty came with me and are doing splendid work. We resume school after the holidays on Tuesday, Jan. 3rd. I earnestly trust that all my friends will rally to us in our new quarters. Send us the name and address of any body who has a daughter who intends going off to school after the holidays, and we will be pleased to write to all such and send them catalogue. Our spring term will open on Wednesday, Jan. 11th. We still have room for a limited number of boarders in our dormitory. In the town board can be had in good families at from \$10.00 to \$12.00 per month. B. F. Haynes.

WHAT OTHERS SAY ABOUT "DIXIE GIRL," "ROXIE WARD" AND "DIXIE BOY" SHOES.

Many, La., Nov. 9, 1904
Geo. D. Witt Shoe Co.,
Lynchburg, Va.

Gentlemen: I have been handling your "Dixie Girl" and "Roxie Ward" shoes for about two years and I find they give universal satisfaction. I have yet to receive the first complaint. I am well satisfied with your full line of shoes and you are entitled to a large trade on same, especially the above two kinds, which I can highly recommend. Respectfully yours,
(Signed) A. Dover.

See cuts of these shoes in this paper. For sale by all up-to-date dealers.

WHO?

A brother sends order from Bristle-town, Ky., without signing his name. Will he please write us.

Pentecostal Pub. Co.

Some brother at Johnson City, Tenn., wrote for calendars without signing his name.

Money saved is money made
\$2.50 BUYS A PAIR OF
Orthograph SHOES
ANY 300 SHOES
IF YOUR DEALER DOES NOT CARRY THEM A POSTAL CARD TO US WILL TELL YOU WHERE YOU CAN GET THEM
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Write for new booklet, Special Offer this month. Our new Quaker Patent Paper Bag Cakes, from 10¢ to 25¢ each. Everybody delighted. Ready to ship for 10¢ each all the way from the factory. Investigate, curative effects of the famous Turkish Balm. Open 10¢ 1,000,000 sale price, perfect the entire system. Send for Sample. Prevent disease. Save Dr. Williams' Pink Pills. Cures rheumatism, sciatica, neuralgia, headache, toothache, earache, eyeache, throatache, stomachache, backache, legache, armache, neckache, faceache, chestache, waistache, hipache, shoulderache, elbowache, kneeache, ankleache, toeache, fingerache, nailache, hairache, skinache, boneache, muscleache, nerveache, tendonache, ligamentache, cartilageache, jointache, boneache, muscleache, nerveache, tendonache, ligamentache, cartilageache, jointache.
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DR. C. A. BELL, Sec'y.

WANTED—A position as book-keeper. Honest, reliable, best of reference given. Graduate in book-keeping. Would prefer a place with a sanctified man.
M. G. HORD, Ruskin, Tenn.

Sunday-School Lesson

Truths Extracted.

LESSON I, FOR JAN. 1, 1905.

Christ the Life and Light of Men.

John 1:1-18.

Golden Text.—"In him was life; and the life was the light of men."
John 1:4.

Christ took the human nature when He was born at Bethlehem in Judea, and His name was called Jesus; but this was not the beginning of His existence; no one can comprehend the beginning of His days—He is "from everlasting." He is one with God. He was present when the morning stars rejoiced together; He had a part in the formation of the world, the locating of the seas and rivers, the appointments of the stars, and the establishing of the sun. The angels have never seen a cradle in which the Divine Christ was rocked. He knew when they were created and taught to sing and fly.

Being one with His Father, He gave life to all creatures, and made the first sweet ray of light to shine. When He came into this world to live and die for us, before He was introduced, a man called John the Baptist preached a powerful gospel, preparing the way and telling the people that One was soon coming who would give them eyes with which they might see aright, and introduce them to life eternal.

NOTES.

We may all be words of God in that our lives may be a constant warning to the world and an encouragement to Christians, inciting them to holiness of heart and life.

Darkness has no power over a true light; it will shine just as triumphantly and its rays will travel just as far, no matter how dense the darkness.

You do not have to receive Jesus, but if you will receive Him, He will exalt you above any station to which this vain world can promote you.

LESSON 2 FOR JAN. 8, 1905.

The Witness of John the Baptist to Jesus.

John 1:19-34.

Golden Text.—"Behold the lamb of God, which taketh away the sin of the world." John 1:29.

When John the Baptist was preaching his great sermons that moved the multitudes in the valley of Jordan, the leaders of Jewish society at Jerusalem selected some priests and sent them to talk with John, who was himself

How a Woman Paid Her Debts.

I am out of debt, thanks to the Dish-washer business. In the past three months I have made 600.00 selling Dish-washers. I never saw anything sell so easily. Every family needs a Dish-washer and will buy one when shown how beautifully it will wash and dry the family dishes in two minutes. I sell from my own house. Each Dish-washer sold brings me many orders. The dishes are washed without wetting the hands. That is why ladies want the Dish-washer. I give my experience for the benefit of anyone who may wish to make money easily. I buy my Dish-washers from the Mound City Dish-washer Co., St. Louis, Mo. Write them for particulars. They will start you in business in your own home.
L. A. C.

also a priest, the son of Zacharias. John was quite popular in that day, and they thought maybe he was the Christ of whom they had read in the Old Bible. But John told them that he was not the Christ, but that he was the forerunner of Christ, and that Jesus, who was among the multitudes at that time, was the Christ, and would soon appear. They asked John why he baptized, if he was not the Christ, but he told them that his baptism, which was only with water, amounted to very little compared to the baptism that Jesus would give, for Jesus Christ was greater than he, and would baptize with the Holy Ghost.

NOTES.

There is something in being able to stand aside, out of the way, and let people see Jesus.

We should watch for opportunities to introduce Jesus and witness unto Him.

John the Baptist possessed a rare combination of humility and boldness.

If we would be most effective as witnesses for Jesus, we should let Him baptize us with the Holy Ghost (Acts 1:8). This will give us power, and in that it sanctifies us, it enables us to be effective witnesses, in two senses—with our lives and our lips.

GUEYDAN, LA.

Dear Herald: We are here, and three worlds know about it. Gueydan never was stirred like it is now. The devil and all his people seem to have united and charged us, but God is with us and helping us to keep on the firing line. Every time we fire our guns we can hear the shrieks and moans of the wounded and dying.

For the past week people have been getting through at nearly every service. Last night the altar was crowded and some on their knees, crying for mercy in the audience. All but two got through. We are in a union church. The holiness people expect to build an M. E. Church soon. Fourteen joined that church last night and we expect more to-night. Oh! what a joy to see people fall at the altar, pray over into the blessing then leap to their feet, lay aside malice and run into each other's arms. Several are doing this in this meeting. This is a free, determined holiness people. How they do shout when they pray their loved ones into the kingdom. Well, glory! God is bowing down the heavens and pouring out righteousness on my soul as I dig into sin. He is giving me more zeal and tact with which to expose hidden sins. We are trying to get the Herald in homes here. Yours and Christ's.
W. N. Layman and Wife.

APPRECIATED HELP.

Dear Bro. Paul: I beg for space in the Herald to give a statement of the money received on my new tent. The tent has been purchased and I have it. I do so much appreciate the help so cheerfully given by friends, and pray our Lord's richest blessings upon all of them. The tent cost me \$123.05 laid down here.
The people at Provencal, La. \$20.00
Lacacine Camp, La. 36.80

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It will buy the Handsomest, Strongest, Most up-to-date Buggy on the market—the famous
SPLIT HICKORY SPECIAL TOP BUGGY
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30 DAYS' FREE-USE-PLAN
This plan gives the buyer a chance to get acquainted first with the SPLIT-HICKORY SPECIAL, and see just how fine a buggy it really is. Do you suppose for a minute that we could afford to send our Split Hickory Specials all over the country and have them "put through their paces," just like a man will when he is spending good money for a vehicle, if this buggy wasn't just as good as we guarantee and a whole lot better?
WE ARE SAFE, AND YOU ARE SAFE
We know how well the Split Hickory Special is made—that every fibre of the woodwork is second growth split hickory, thoroughly seasoned and with the wear of time in it. That the material is the best, the workmanship the finest, and the style and finish all that could be desired by a man who takes pride in driving a buggy that makes the other fellows look cheap.
YOU KNOW just what you are getting before you pay for it, and in addition to our two-year guarantee, you have the guarantee of the editor of this paper, who knows us, knows our goods are right, and cheerfully gives you the protection of a Double G guarantee.
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I shall now request a special interest in the prayers of all who have helped, that the Lord will most wonderfully use and bless the work under the new tent, in the salvation and sanctification of many precious souls. I am fully saved up to date. Glory.
J. S. Sanders.

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The Children's Herald.

SENDS A GREETING.

Dear Herald and Dear Boys and Girls: I ask a space in the Herald for a little Arkansas girl. I am eleven years old and I go to Sunday-school and to literary school, and I am in the fifth grade. I like to read the dear boys' and girls' letters which appear in the Herald every week. I will close for this time. Hope my letter will appear.

An Arkansas Girl.

A SANCTIFIED GIRL.

Dear Herald: I am a little girl nine years old. My mother takes the Herald. I go to school every day and to Sunday-school every Sunday. I go to the "Junior Epworth League" nearly every Sunday evening. I have three brothers and one sister. I was converted when eight years old. My oldest brother and I were sanctified in July at Lafayette Springs. I have one brother and one sister dead. Pray for me that I may meet them in heaven. Yours in Christ,

Mississippi. Mamie Hyde.

HE LOVES THE HERALD.

Dear Bro. Morrison: It has been some time since I wrote to the Children's Herald. I enjoy reading the letters from the little boys and girls very much. I wish enough of the children would write to fill one page of the "good old Herald." I go to Sunday-school every Sunday, and love to go. Pray for me that I may live a better Christian, and be a worker for the Lord. I close, wishing you all a Merry Christmas and a Happy New Year. Your little friend,

Kentucky. Paul Sheets.

CONVERTED AT TEN.

Dear Herald: I thought I would write to the Herald. This is my first letter. I am a little girl twelve years old. I go to school every day, Sunday-school and church every Sunday morning, and prayer-meeting every Sunday evening. My school teacher's name is Mr. Alonzo Jones, and my Sunday-school teacher's name is Mrs. Zora Kimmel. My pastor's name is Mr. V. C. Smothers. I was converted about the age of ten under W. C. Wilson's preaching. I joined the M. E. Church this fall. There are many snares for the young, but pray that Jesus may lead me and guide me that I may hold out faithful to the end.

Illinois. Carrie B. Oliver.

A TENNESSEE GIRL.

Dear Bro. Morrison: I thought I would write to the Herald. This is my first letter, so please don't allow it to go to the waste-basket. I am a

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little girl ten years old. I have been going to school, but school is out now. I have one little sister. She is five years old. Her name is Ethel. My teacher's name was Miss Clara Link. I like to go to school. My grandmother takes the Herald, and I like to read the children's page. I want to tell you that I praise the Lord for healing me about two years ago. I want to ask all the Herald readers to pray for me that I may be a good little girl, and pray, too, that my papa may live to get home again. He is in California. I will close for this time.

Roxie Bursby.

ASKS OUR PRAYERS.

I am a little boy eleven years old. I am glad you have a page for the little ones. I was converted at five years old, lived the best I could ever since. I go to school and am aiming to get an education and do something for the Lord some day if He spares my eye sight. My eyes are very weak. Please pray for my eyes to get stronger so I can learn. My mama takes the Herald; has taken it for twelve years. She couldn't do without it. I have only one brother. He is 15 years old, and not saved. Please pray for him to be saved.

Dalles Grisham.

SINGER.

Any pastor or evangelist, either or both, that would like an organist and singer for meetings any time after Jan. 1, 1905, can secure my services. I have had experience for four years as an evangelistic singer. May God's richest blessings rest upon the Herald and all of its readers. Your Sister in Christ. Miss Ida Whiteley.

243 E. Short St., Lexington, Ky.

A PASTOR'S REPORT.

Dear Herald: The Lord has favored us with manifold blessings, upon our efforts in bringing about a revival at Lockport. We don't know the number that was blessed, but suffice to say it was an old time revival. Souls were converted, believers received the grace of perfect love and backsliders reclaimed. Three accessions to the church and two infants baptized.

J. M. Robinson, from the Owenton circuit, did the preaching. He is a consecrated servant of God. Spirit-filled. How God honors the preaching of a man, whose heart, hands and lips are clean, and who spends much of his time on his knees.

Our first quarterly meeting was held. Our P. E. answered present, and gave us some good sermons; his assessment paid in full. Baptized three infants.

Donation day was remembered by a host of our good friends. A lot of nice things were brought to the parsonage and with the many gifts a thanksgiving turkey. Many, many thanks to our friends who are so mindful of their unworthy pastor.

Gratz, Ky. E. J. Terrill.

A REQUEST.

I want all who have bought Salome of me to write me on a postal card what you think of it. I claim this as a New Year's gift. Do it now.

Mrs. B. A. Brandon, Valley Station, Ky.

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OPIMUM HABIT.

I have a guaranteed Home Cure for this habit. Any reference you want.

Greenville, Tex. Dr. J. S. HILL.

BELLE RIVE, ILL.

Dear Herald: I arrived here on Dec. 12, after a successful campaign of fourteen days against the devil and the powers of darkness at Edgewood, Ill., where the Lord came in wonderful power, saving and sanctifying many, and wonderfully reviving the church. The people said it had been years since they had a revival and when the Lord began to bless and they were falling under the power of God some of them became frightened and hurried away home for vehicles to convey their friends away from the church. Oh it pays to preach the terrors of the law and condemn sins that are popular as well as those that are unpopular. The truth is the only thing that will stand at the judgment. Praise God for a full gospel and a full salvation! I return to Edgewood from here and will begin a meeting in a country church Jan. 1st. Belle Rive is being moved toward God and heaven; last night twenty fell at the altar and the Lord was here in saving and sanctifying power. Glory! I moved out of this community ten years ago and the Lord saved me and sanctified me since and sent me back as a missionary. Oh, it does me good to see my old associates fall at the altar and cry and pray and agonize until God in His infinite mercy regenerates their souls! Rev. T. L. Boswell is with me doing his best for God. Bro. Boswell is a man that is used of God and can be depended on.

Yours in His service,
Arthur H. Coleman.

DUQUOIN, ILL.

Dear Herald: We just closed a ten days' meeting here at this place which is Young's chapel, and which was a good one.

When we came to this place thirteen months ago, the people had never heard holiness preached as a second work of grace. But rather opposed.

Last February I had Bro. A. A. Niles, to assist me in a meeting at this place and the result was the ice was broken and there was a great melting down. And several got sanctified and the opposition greatly gave way.

This fall I engaged Bro. W. C. Wilson to help me in another meeting beginning the twelfth of Nov.

And so he came on time and stayed with me ten days, and he put the gospel down so plain that the little children can understand. The result was a good meeting. There were about ten sanctified. While there was not so much shouting, the work was deep and thorough. And I think holiness is planted here to stay.

Some of the best people in the

A Cure For Epilepsy, or Fits.

Out of deep sympathy for epileptic sufferers I desire to make the following statement. Our son suffered with this disease from childhood, had attacks daily. All medicines and doctors failed to cure. His case was considered hopeless. By accident we heard of a doctor who devoted his life to the study of this one disease. I wrote to one of our ministers who knew of many cases the doctor had cured. We put our son under his treatment. The first five weeks had but one spell a week, then followed weeks in which he had none. The last two spells he had occurred two years ago. Thanks to God! I will gladly give further information to those interested. Address,

REV. E. R. IRMSCHER,
645 Olive Street, St. Paul, Minn., City Missionary and Editor of Our Visitor.

country have the blessing. Those who once opposed the second work of grace have laid down the arms of rebellion and say that it is a Bible doctrine and we should not oppose it.

While we have some strong opposition, yet if we are true to God He will make those who oppose us to love and respect us, but if we are not true to Him and His cause, our enemies will overcome us and we will bring on ourselves shame and disgrace, and be driven back in the wilderness like the children of Israel were.

But we are over in the land of Canaan and the Lord says every foot of land we shall take from the enemy of our souls shall be ours.

Glory to God for this promise. As we take the land, Lord help us to hold it, and never let Satan take it from us again.

Readers of the Herald, pray for us that we may be in the Lord's hands as clay in the potter's hands willing to be anything or nothing as the Lord sees best.

J. G. Craig and Wife.

SHERIDAN, KY.

Dear Herald: As our Owensboro meeting has already been reported by Bros. Harney and Denton, I will only say we had a great and good meeting. Many souls were blessed. I go Jan. 1st to Livermore, Ky., to help Bro. Reid, then to Charleston, Ind., with Bro. J. E. Murr. Please remember Livermore and Charleston when you pray. I am earnestly praying for Bro. Ferguson's meeting in Louisville, Ky. I shall never forget the good time we had there last May. Praise the Lord for some good things to remember. But before I close I want to ask special prayer for my dear brother, Robert, who is fifteen hundred miles away. The doctor sent him there for his health. Your brother,

W. B. Yates.

REQUEST FOR LITERATURE

The Texas Prison Mission and Home for the Friendless is a chartered institution, one of its principal lines of work being the distribution of holiness literature among the criminal classes. The past year it has supplied monthly from thirty-five to forty state convict camps, numbering about 2,500 men, with reading matter.

The coming year it expects, with the aid of Christian workers every where to furnish these camps semi-monthly besides the more than 200 jails, monthly in the state, which will require about 400 pounds per month.

Pentecostal Herald readers will confer a favor on us and bring salvation to some poor criminal by sending us such papers as they can spare for use in this work. Please send by mail postpaid to J. L. Russell, Durango, Tex.

"TWIN DEVILS."

This is the apt name of a four-page, twelve-column paper (one issue only), and is a many-sided and vigorous arraignment of the Rum and Tobacco evils. Everything brief and pungent, representing many authors, not a few holiness writers. Abounds in striking incidents, and has a number of very suggestive pictures, illustrative

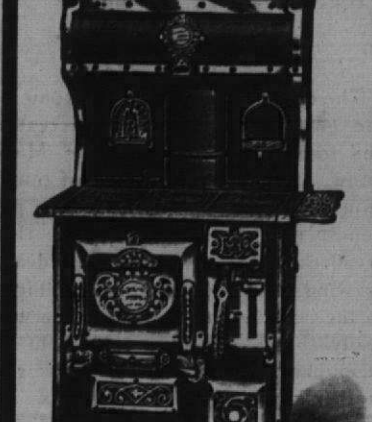
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Southern Office, 426 Girod Street, New Orleans, La.

OUR DEAD

"Why should we tremble to convey Their bodies to the tomb? There once the flesh of Jesus lay, And left a long perfume."

SNOW.

The death angel visited the home of the grand-daughter of the deceased and took from our midst Mrs. Mary Snow, after a severe attack of pneumonia. She bore with Christian patience the great suffering of that dreaded disease. When she saw death drawing near she called her children to the bedside and told them she was ready to go, and then told them to meet her in heaven. She was the mother of twelve children, six of whom have gone on to the better land to await mother's coming. Sister Snow was a good wife, a loving mother, and a good neighbor. She was always ready to do good; would visit the sick and administer to the wants of all. The last place she went while on earth was to see the sick. She was the mother of 12 children, 32 grand children, 4 great-grandchildren. She was laid to rest in the Marcus Hill Cemetery to wait the resurrection of the just. Weep not loved ones, for mother is not dead, but sleepeth. Live to meet her in heaven, where parting is no more.

One who loved her,
Annie Stivers.

REEDY.

On Feb. 9, the death angel visited the home of Bro. and Sister Reedy, and took from their midst their little daughter Alice. She was ten years old, and was a good obedient child, loved by all who knew her. Her illness was brief; was sick only a few days with pneumonia. She suffered a great deal but bore it so patiently. She talked of dying while she was sick. On the day she died she sang that beautiful song, "The Healing Waters," and said her speech that she said at the last Children's Meeting. She looked at her mother, stretched her little arms up, entwined her neck, kissing her farewell. She then called her oldest sister twice and she never spoke again. She was always at her place in Sunday-school, with her lesson well. She would talk of her grandmother often, who died the day little Alice took sick. Weep not, papa, mamma, for your darling; she is not dead, but sleepeth. She has gone on to heaven to await and watch for you. She leaves father, mother, two sisters and one brother to mourn her loss; but their loss is her eternal gain. She is missed by all of her class mates, but missed at home most. Farewell little Alice, to meet on this old world no more, but we will meet you in heaven some sweet day never to part any more.

Her young friend,
Annie Stivers.

IN MEMORIAM.

W. G. Driggers was born Sept. 5, 1831, married Feb. 15, 1866. He was converted and joined the M. E. Church, 1869, sanctified Aug. 1883, died Sept. 13, 1904. I knew him for sixty years and a more upright man I

have never been acquainted with. He was a poor man as to the goods of earth, but he sought to lay up treasures where neither moth nor rust can corrupt. He was a good citizen and willing and active whenever duty called. He fought through the civil war for what he conceived to be the right as he saw the right. According to his means he was charitable to all enterprizes that he thought would better the conditions of his fellow-man. He visited the sick and afflicted and always had a kind word for the lowly and distressed.

W. G. Driggers was a good citizen, a devoted Christian; a good neighbor and husband. Though born in poverty, lived in poverty yet always by industry had plenty for himself and family to live in comfort. Though dead he left an example worthy of imitation to his neighbors and friends. Could every one who has received a kind act from him drop a flower upon his grave, these flowers would make a monument more beautiful than marble and shining more brightly than brass. He and Uncle Ben Hayes were true friends, separated now for a short time, but will soon meet again yonder. What has been said about him is true.

A. S. Franklin,
G. R. Henderson.

A FAITHFUL WOMAN GONE HOME.

Dear Herald: On November 19, 1904, I was called to the telephone office of Glasgow, Ky., by the authority of Rev. T. J. Ramsey to come at once to Cupio, near West Point, Ky., to preach the funeral of his dear wife who had departed this life the evening before. So I boarded the train at Glasgow and by the way of Louisville, and down the Texas R. R. to West Point. I found two brethren with horse and carriage to convey me out to Cupio about five miles from West Point, arriving there at 11 o'clock Saturday night. Sunday morning I met the broken hearted man, who had lost the best friend he had on earth, his darling wife, and as he met me in the hall he fell on my bosom and embraced me in his arms and with a broken heart, and eyes filled with tears exclaimed, "O, Bro. Harwood, my dear wife is gone to heaven and I am left alone to fight the battles of life." I wept with him. As Bro. and Sister Ramsey were the merchants at Cupio and also had charge of the post office for many years, they were known by many. Sunday, the day for the funeral, being a beautiful day, the church was crowded, and a large crowd in the yard who could not find room in the house, remained in the church yard. The funeral was conducted according to the ritual provided for in the discipline of the M. E. Church South. Text: St. Matt. 24:44.

After the sermon her many friends and relatives came and took their last look at this dear form that had so often gladdened her brothers and comforted her true husband and encouraged her dear children.

We laid her away in the cemetery at Knob Creek church to await the joyful resurrection. I had just a few days before Sister Ramsey's death, closed a meeting at Knob Creek church. I made their home my home

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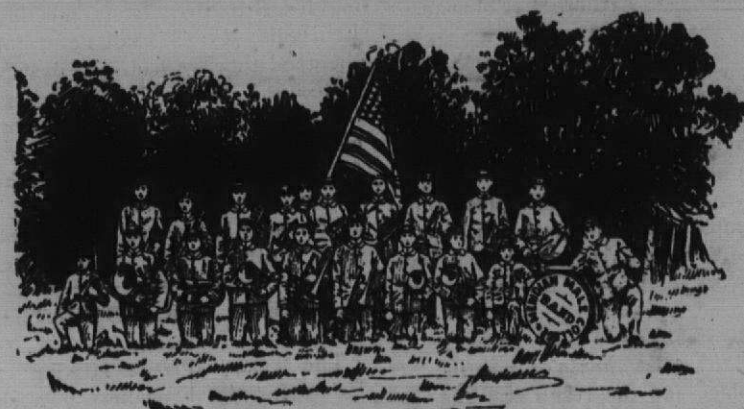
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while there and it was such a quiet home. May God bless her husband, relatives and friends.

Bro. Ramsey remembered the writer very liberally financially.

I am on my way to meet the redeemed host around our Father's house.

Glasgow, Ky.

Everybody Should Read

Thirty Years In Hell,

OR

From Darkness to Light.

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SLATE.

Estherwood, La., Dec. 29-Jan. 13
Lawrenceburg, Tenn., Jan. 15-Feb. 1.
Gloster, Miss., Feb. 2-10.

W. N. LAYMAN.

SLATE.

Pasadena, Cal., Jan. 15-30.
Tulare, Cal., Feb. 2-20.
Fresno, Cal., Feb. 22-Mar. 10.
Hanford, Cal., March 11-28.
Fresno, Cal., April 1-21.
Grangeville, Cal., April 22-May 1.
Waukena, Cal., May 2-15.

T. Hobson.

REV. B. W. HUCKABEE'S SLATE.

Shreveport, La., Jan. 19-29
Hartselle, Ala., Feb. 2-12
Louisville, Ky., Feb. 16-26
Headrick, O. T., Mar. 30-Apr. 9
Whitesboro, Tex., Apr. 13-23
Marshall, Texas, May 4-28
Lincoln, Neb., June 16-25.
Spring Lake, La., July 18-27
Ebenezer, La., July 28-Aug. 6
Indian Springs, Ga., Aug. 10-20
Hollow Rock, O., Aug. 24-Sept. 4

NATIONAL CONVENTIONS.

E. F. Walker.

Our next appointment was at South Portland, Me. This place is a part of the great Metropolis of the Pine Tree State. The convention was held in the Pentecostal Church, Rev. N. Washburn, pastor. Here we found a most beautiful and commodious house of worship and parsonage adjoining, the result of the zealous and self-denying personal work of the pastor. Here we continued eleven days—November 14th to 24th, closing with an all-day meeting on Thanksgiving day—the other churches uniting with us the morning of that day, when the undersigned was privileged to preach holiness from Psalm 103:1, 2, especially emphasizing, "And all that is within me bless his holy name." The interest and results at this meeting were good, but did not seem quite up to the preceding one.

From Maine we departed reluctantly; yet gladly we came to Providence, R. I. We began here Nov. 25th, in the house of worship belonging to the Church of Emmanuel, an independent holiness organization that is well known in this city, and always known for its aggressive holiness. Here as pastors, have been Seth Rees, G. W. Wilson, and John Pennington. At present the church is without a pastor, but is praying and hoping that the Head of the Church will soon send them one.

The meetings have begun well, and we expect nothing short of a time of victory this week.

Next we go to Boston, Mass., Dec. 5th to 14th, for the regular annual convention, in the historic Bromfield Street M. E. Church. Thence to Wilmington, Del., to the M. E. Church, of which Rev. R. H. Adams is pastor.

Then to Utica Ave., Pentecostal church, of Brooklyn, N. Y., of which Rev. C. H. Davis is pastor, December 25th to January 3rd.

At the conclusion of the meeting in Brooklyn, the engagement of the undersigned with this committee terminates for the present, and that precious man of God and princely preacher of full salvation—Rev. B. Carradine—will join the party. And then on to Washington, etc., etc.

The undenominational character of these conventions is evidenced by the fact that of the party of five in the outfit, no two of us are members of the same denomination, and Dr. Carradine, who is soon to join the party, also has other ecclesiastical connections. Besides the meetings are held among churches of different denominations and of no denomination.

This movement is unsectarian as well as unsectarian. These conventions are held in any part of the country where there is an open door. We know no east, no west, no north, no south. Our mission is to "spread scriptural holiness over these lands."

I never heard Bro. Fowler pray and preach so well as he does now; and this is saying much.

All the members of this party are in good health and happy in loving fellowship.

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To the Investor.

All over the Southwest, cities and towns are growing up, expanding, requiring more, demanding more, peopled by eager, pushing, wide-awake citizens, who see the virtue of encouraging enterprises of every kind, the needfulness of getting more and better facilities, and more hands to develop the country. The oil and gas fields of Kansas, Indian Territory and Oklahoma are practically all new and offer wonderful opportunities for development along commercial lines.

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NEW ORLEANS HOLINESS MEETING.

The following is a report of the Tuesday night Holiness meeting held in the vestry room of the St. Charles Ave. M. E. Church, New Orleans, La. This meeting has been running since the time that Dr. Carradine was sanctified in Carondelet Street, M. E. Church, South.

It has had some pretty hard knocks, at times has been without a place of meeting, but has held together by the grace of God for all these years. There is a meeting every Tuesday night at the above place. The entrance is at 1537 Calliope St., just off St. Charles Ave.

The meeting Tuesday, Nov. 22, 1904, was presided over by Rev. Wm. R. Chase. Several songs were sung, among them, "Blest Be The Tie," "Since Jesus Came to Stay," and "Under the Blood."

Num. 20, thirteen verses was read for a lesson. V. 13 was used as a text. The leader spoke in part as follows: The place was called "Meribah" because the children of Israel strove with the Lord and he was sanctified in them. You who are here to-night will remember that when you, as a seeker, strove for the blessing, God sanctified you and not before. It was not until you got so in earnest that you would not be put off, but like Jacob you determined not to let go until He blessed you, that the blessing was yours. Strive to enter in, is the command.

The only reason any one of us here to-night have not the blessing is that we have not been in earnest enough to strive. Remember how you strove when you were convicted for sin and sought pardon. I do not wonder that people do not enter; it is because they have not striven. Some time, some way, somewhere they expect to be sanctified. Do you not see that those who come to these altars and go away unsatisfied that it is because they were not convicted enough so they would strive.

Jacob was willing to go any length that he might get the blessing he sought. He had to acknowledge that he was a supplanter. That moment he confessed he was a supplanter his name was Israel (Prince). So will we have to acknowledge that we have kept the rightful ruler off the throne of our hearts, even Jesus, and will restore to him what is his. The moment we acknowledge we have supplanted Jesus we will get the water we seek, which is Christ.

Another thing. Jacob got a letting down in temporal things. He always limped afterward. When you are so anxious for the blessing that you will be willing to be worse off after than before you will get it—when you are willing to limp.

May we get to where we will say we must have water. We are inestimably rich if we have Christ as our sanctifier; we are unutterably poor if he is not our sanctifier.

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PUB. SPECIAL CROPS, SKANEATELES, N. Y.

Let's you and me keep him enthroned in our hearts.

Song—"All Hail."

Testimony Meeting.

Bro. Chase: "I don't know whether all preachers preach their experience, but I have preached mine. I am living in the 20th chapter of Numbers."

Sister Clark: "I know Jesus is crowned king in my heart. He is all in all to me and I desire only his glory. Whatever work I do I want to glorify God in it."

Sister Mann: "Praise God! Christ is all in all to me. 'Bless God he is my only hope. He is in my heart to stay. He is answering my prayers. I do not have the joy I once had, but Christ is in my heart, and I am striving to get back where I once was."

Sister Schult: "I am still on the road. Jesus is all in all to me. I have been away, but have thought of the holiness meetings."

Sister Aurray: "It is a matter of rejoicing to have Jesus in the heart. I have Jesus within when I get down to pray. Thank God for the experience of sanctification."

Sister McDonald: "Jesus is in my heart. He has been in there for many years. I have joy in him in all trials. All is committed into his hands. I do not carry any trials any more. He is my Savior, Sanctifier and Keeper."

Sister Barr: "Jesus is sanctified in my heart. I got to the place where I was willing to forego everything for him, and he sanctified me. I have gained ground in many ways. I have on the white garment of righteousness. The Lord is more to me than everything else."

Sister Zimmer: "I was brought to the place where I stood alone with God. He abides."

Rev. VanValkenburgh: "I rejoice in a full, free salvation. I feel that the light of my religious experience is very bright. The blood of Jesus cleanses from all sin."

Sister VanValkenburgh: "I think one thought made Moses happy, and that was of seeing Jesus. The Lord is in my heart."

Sister Tipton: "Jesus is my Savior, sanctifier, and keeper to-night."

Sister Hall: "Jesus reigns and rules in my heart. I always ask Him what I am to do in anything. I always give my doubts over to him."

Sister Baxter: "Jesus has proved a friend to me. I do crown him Lord of all. I give everything into his hands. I would rather walk in the dark with Jesus than in the light without him."

Bro. Berry: "My heart has been analyzed and Jesus found there. The Old Man is dead. He was always contesting the Father's will, and I had him killed. Jesus is always with me. He helps me to get over difficulties. I have had a good time today. Jesus has been feeding me on heavenly manna."

Sister Tobin: "I know Jesus is all in all to me."

A Colored Sister: "I have love in my heart to-night. I am striving to get above."

Rev. Harrison: "I thank God for forgiving my sins. The past is under the blood."

A little boy: "I have been doing wrong lately. I have been going to

theaters right along. I am going to change. I want to go to Christ."

The meeting closed with prayer by Bro. Chase.

E. Gulf Conference.

A GOOD REPORT.

Dear Herald: We have just returned home for a short rest and to spend Christmas with our loved ones. We had a gracious revival at Horace, Ill. Conviction was deep and pungent, and reached the old as well as the young. Hallelujah. There hadn't been a revival there for years. There were only two families that you could depend on, and they were almost discouraged, but the dear Lord got hold on the people in a mighty, unusual way, and many precious souls were saved. Glory be to His precious name. Rev. J. P. Watson, the pastor, is a good man, full of the Holy Ghost, and preaches a clean, clear gospel. We go to help him in another meeting Dec. 31, at Vermillion, Ill. The Lord is wonderfully good to us, bless His name. In the last three months we have seen over 310 souls swept into His kingdom. We know that the Devil is mighty, but, Hallelujah, our God is almighty. We are saved, sanctified and kept up to date.

Rella and Minnie Williams.

FROM BRO. TURPIN.

We received Bro. Jeff Turpin's renewal to the Herald, but he did not give his postoffice. Will he please give us his P. O., so we can credit him.

Pentecostal Pub. Co.

RUPTURE CURED.

Many of our readers troubled with rupture will be glad to learn of the existence of a perfect truss. After a thorough investigation on our part, we highly recommend F. Buchstein Company, Minneapolis, Minn., makers of the famous Radical Cure Truss, as a reliable and honest firm. They are convinced of the unexcelled qualities of their R. C. Truss, and offer it on FREE TRIAL to everyone who writes for it. We feel obliged to publish the following letter:

My Good Friends: I am an old Methodist preacher, a member of the Little Rock Conference. I am 69 years old. I have been severely ruptured on my right side twenty years. During that time I used eighteen different trusses, from which I received no aid—all failed. Recently I bought your Radical Cure Truss. I wore it according to your directions, and my old 20-year rupture entirely disappeared and I am sound and well. Your said truss was a great boon to me; yes, it was a real God-send. For that truss I owe you a debt of gratitude greater than I shall ever be able to pay.

(REV.) JAMES M. CLINE.



Reference. Dr. J. S. Hill, GREENVILLE, TEXAS.

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THE PENTECOSTAL HERALD

AND THEY WERE ALL FILLED WITH THE HOLY GHOST. Acts 2, 4.

REV. H. C. MORRISON, Editor.
REV. JOHN PAUL, Assistant.

LOUISVILLE, KY., WEDNESDAY, JANUARY 11, 1905.

VOLUME 17, No. 2
\$1.00 PER YEAR.

EDITORIAL.

Rev. H. C. Morrison.

WHAT OUGHT TO BE CAN BE.

We were profoundly impressed with the sentence which appears at the head of this article, when we found it in the writings of a famous missionary, a few days ago. "What ought to be, can be." Without doubt there is much of truth in the statement, and the thought inspires one to undertake in the name of the Lord.

Of course there is much we would like to see brought to pass that we are not likely to see accomplished. For instance, all saloons ought to be closed, and they can be if all men would unite as they should, for the suppression of this giant evil. What ought to be done, can be done if men and women who love the right, will faithfully unite and press forward through all difficulties until their work is accomplished.

It has been some sixteen years since we were profoundly impressed that we ought to undertake the publication of a weekly religious journal definitely advocating entire sanctification as a definite instantaneous work of grace in the hearts of God's children. The battle has been a long, hard one, and the victory has been at least partially won.

Every true friend of genuine holiness will readily admit that during these years the HERALD has been a great factor in the spread of the doctrine and experience of full salvation. Through its pages the preachers have stated and defended the truth, the people have testified to the great things the Lord has done for their souls, the reports of revival fires burning all along the lines have cheered our hearts, giving us new courage, and a stronger faith. The evangelists and the people have been brought together; and Wilmore, Meridian, and Peniel, have become three of the best known spots in the geography of our thought and prayer.

As the years have passed press after press has taken its place; this and that piece of machinery has taken its place and done its work. There have come some dark days, but the light has broken through. There have been times when if our friends had known how close we were to the wall, they would have forsaken us in despair, and our enemies would have leaped upon us and crushed us to the earth, but God has helped us all the time. Oh, glory to His great name—Abba Father. Amen.

The Lord put it into our hearts one year ago to undertake to build a permanent home for the HERALD, and in connection with it, a large Pentecostal Tabernacle for revival and convention purposes.

Full of faith in God, whom we believed would

touch the hearts of the great HERALD family, to give the money, we made the call for \$20,000.00. The results have been most encouraging. Up to the last number for the year there was subscribed \$5,916.95. We praise the Lord and take courage.

We earnestly appeal to the HERALD family, everywhere, to help us in this great enterprise. This generation of holiness people must build, and have something for that which is to come. The work of full salvation must go forward; one of its most powerful allies is the printing press, and the printing press must have a foundation beneath it, and a roof above it. Something substantial, something to abide, something to tell the story when we are gone.

Catholicism is pouring its motly multitude into this country, and has already become a tremendous political force.

Mormonism is spreading its soul-destroying influence over the West.

Many of the great schools have become hotbeds of unbelief, thousands of pulpits are giving forth an uncertain sound.

Corrupt literature is flowing forth from ter thousand presses like a destructive flood.

Higher criticism is undermining the faith of many, and the old revival doctrines and methods are being depreciated and opposed.

There is a great war pending. We are entering upon a great conflict for the defense, and propagation of the religion of the Bible; we must fortify; we need a great publishing house, and a great meeting place. The Pentecostal Publishing House and Tabernacle will, by the grace of God, meet a great want, and become a great factor in the oncoming conflict.

Your one, five, ten, twenty, fifty, or one hundred dollars will not do much by itself, but twenty thousand of them united will accomplish a great work. Can you not help in this enterprise? Can you afford to sit by in indifference and refuse to help? When you have finished your work, will it not be a comfort to you to reflect that you have helped to erect something that will endure? Will you not for the love of the truth, for the glory of Christ, and for the salvation of generations to come, help us in this great enterprise?

Think over it, pray about it, and send in your subscription, within the next ten days. And may God help forward the work. Amen.

CONSECRATION—CONCENTRATION—PERSEVERANCE—PATIENCE.

I am personally acquainted with one of the finest carpenters in New York City. He does inside work on the homes of millionaires in that city. He had charge of the wood work in Mr. Vanderbilt's private office, which was recently finished, and pronounced the finest office in the United States. He told me that when he finished a piece of work in one of the palatial homes of a millionaire banker, recently, the owner of the house looked it over, and besides paying him his daily wages, which were the very highest price paid for the kind of work my friend does, he handed him a fifty dollar bill as an expression of appreciation of the superior workmanship. This carpenter always had a demand for his labor at the best price. In fact he did but little work with his hands, but directed others. He was consecrated to God, he had concentrated his intelligence and energies in his work. He had persevered, and waited with patience, and had reached the top in the mastery of honorable, and remunerative trade. Through the years of patient toil he had been building, all unconsciously perhaps, a most excellent character.

It seems there are some consecrated persons, who have never concentrated their forces on any particular object.

Others have undertaken with great zeal, but they have lacked perseverance, and patience. There are men who would dash in here, and there, at this, and that. This year they would be farming, next year in mercantile business, the year following they will write life insurance, and after twelve months, go with enthusiasm into the poultry business, to throw it up with disgust at the end of nine months. Such men do not only fail in business, but they are themselves failures. They are weak, vacillating, and unreliable. They have no confidence in themselves, and no one has confidence in them.

I beg the readers of the HERALD that we, one and all, have some fixed purpose in life, some worthy work to do, and that, having wholly consecrated ourselves to God, we consecrate ourselves with full purpose of heart to do our work, persevering with patience, success will follow. This will apply with equal force to men in the ministry. The preacher without a fixed purpose, a consecrated heart, and concentrated energies, with perseverance and patience will never amount to much. The man constantly changing from one undertaking to another, in the religious field of labor will accomplish but little.

Now he is a pastor, next agent for a college, then manager of an orphan's home, then evangelist, and then agent for a church insurance society, and winds up selling patent churns and washing machines.

Let's get at something worth doing, get at it, stick to it, and when we get to the hard part, rally all of our forces, and labor with full purpose to succeed in spite of all opposition.

God and men will love us, if we are brave, unflinching, and steadfast to the last limit. Who has arisen to eminence in any line of life work, without struggle, severe trial, and great difficulty?

Hold the fort beloved, and press the battle. "Any thing that ought to be done can be done." Go at it, stick to it, and do it. In the doing of it, you build character which will stand the tests and endure forever.